



# Carrick Sportsmen's Club News

Post Office Box 350 South Park, PA, 15129-0350 Phone 724-348-7941

## September - October 2024

### September Meetings

Membership - Sept. 3 - 8 pm

Directors - Sept. 17 - 7 pm

Work Party - Sept. 21 - 9 am

### October Meetings

Membership - Oct. 1 - 8 pm

Directors - Oct. 15 - 7 pm

Work Party - Oct. 19 - 9 am

### November Meetings

Membership - Nov. 5 - 8 pm

Directors - Nov. 19 - 7 pm

Work Party - Nov. 16 - 9 am

## Troop 28 Is Coming to the Club!

*The Club is hosting a scout outing on the weekend of September 13-15!*

*Troop 28 will be on the club grounds for a weekend merit badge quest and camp out on September 13, 14, and 15. As always, for the safety of everyone involved, all ranges will be closed during this event. All ranges will be closed from 6:00 pm Friday, September 13, to noon on Sunday, September 15.*



Anyone that would like to come out and assist with this scout outing is asked to please contact Steve Boehm at [carricksportsmenclub@gmail.com](mailto:carricksportsmenclub@gmail.com) to

volunteer and coordinate times with our other volunteers. In addition, anyone volunteering to work with the scouts needs to have a volunteer background check done and on file with the club. If you have not already done so and have your paperwork on file, the process does not cost you anything and only takes 10 to 15 minutes on line. When you complete the process you can print out the clearance verification sheet yourself. You will have to bring that clearance sheet with you to the event and turn it in to the Club. When you send Steve Boehm your e-mail about volunteering, he will send you the link to initiate the process, if you need to acquire your clearances.

If you can't come out and assist, but want to help the Scouts in this endeavor, please consider donating a box (50) or more of 22lr ammunition for the kids going for their rifle merit badge or a box (25) of 12ga or 20ga (preferred) shotgun shells (sizes #7-1/2, 8, or 9) for those attempting to garner their shotgun merit badge. That would be a kind and generous thing to do; for many years, no scout has ever had to pay additional fees for the extra 22lr ammunition required to earn their badge and we would like to extend that courtesy to those now attempting to earn their shotgun merit badge as well, if we can.

*We have an ample supply of 12ga but would like the kids to use 20ga if we can get enough ammunition. But using 12ga is better than not being able to participate in the shotgun merit badge quest. **Donations of ammunition for the scouts are ALWAYS welcome!***

**ALL RANGES ARE CLOSED WHILE THE SCOUTS ARE ON THE PROPERTY!**

# FOAC Seminar on Firearms Laws

In conjunction with the FOAC (Firearms Owners Against Crime) and State Representative Andrew Kuzma, the Club will be holding a FREE seminar on Saturday, October 5 from 9:00 am to 12:00 noon) on firearms safety and state gun laws. Article 1, Section 21 of the Pennsylvania Constitution clearly states that “the right of the citizens to bear arms in defense of themselves and the state shall not be questioned.” This no-cost seminar is an opportunity to learn the facts about the State firearms laws and have your questions answered about Pennsylvania’s concealed carry permit laws. The event, which is open to members and nonmembers as well, will feature FOAC President, Jim Stoker, and our state representative, Andrew Kuzma. They will help you expand your knowledge of existing gun laws and answer your questions about safety and responsibly exercising your God-given right to keep and bear arms. Seating is limited so please RSVP to Steve Perry at [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com) ASAP.

## *Volunteers Needed for the Audit Committee*

The Club is seeking additional volunteers for the Audit Committee to assist with our annual internal audit. If you have any experience in accounting, we are asking that you consider joining the Audit Committee. Volunteers for the committee do **NOT** have to be members of the club, so if you know someone in the field that would like to help out, please let them know.

Once a year the committee preforms an audit on the club’s finances and procedures, and then prepares a report for the Board of Directors. If you would be interested in serving and assisting the club in this endeavor, please contact Deny Nill at [denisrn@verizon.net](mailto:denisrn@verizon.net) or Roni Plappert at [plappert18@verizon.net](mailto:plappert18@verizon.net).

## Scheduled Shoots

- Monday Night Recreational Pistol League - Monday Indoor Range - 7:00 pm Resumed on September 9
- Metropolitan Police Revolver League - Thursday - Outdoor Range - 6:00 pm
- Junior Rifle Program - Wednesday - indoor Range - 7:00 pm to 9:00 pm Resumes November 6
- Open Trap Shooting - Wednesdays from 6:00 pm to 9:00 pm and Sundays from 1:00 pm to 4:00 pm  
**OPEN TO MEMBERS AND GUESTS!**

## Work Party Help Needed

The next work party will be held on Saturday, September 17. We are still working on finishing the roofing trim. In addition, at this time of year, there is a lot of grounds-keeping and other general maintenance that needs to be done. So, if you can help at all, for any amount of time, please come out and give us a hand. Work parties have not been too well attended lately.

Lunch will be provided and any time you can volunteer would be greatly appreciated!

**The Directors and the Club really appreciate everyone who can come out and help.**

# Club Selling Hoagies

The Club is selling hoagies from Glad's Deli "Home of the 6-Meat Hoagie" in Glassport (<https://gladshelipgh.com>). The hoagies are about a foot long and there are several options and prices.

- 3-meat Italian \$12 (Ham, Capicola, Salami)
- Turkey and cheese \$12
- Ham and cheese \$12
- 6-meat Italian \$16 (ham, capicola, salami, sandwich pepperoni, mortadella, prosciutto, and choice of cheese, provolone, or American cheese)

All hoagies include choice of cheese, lettuce, tomato, and onion. An order form is included on Page 4. All you have to do is complete the order form and **drop it off (along with payment for the hoagies) at the Club by Sunday, September 22**. Glads will deliver the hoagies for pick-up at our October membership meeting on Tuesday, October 1.

**The Directors thank you in advance for your support of this fundraiser.**

## Reminder

### Club Calendar on the Website

The Club has a Google Calendar available on our website at <http://carricksportsmen.org/>, under the Events tab. The calendar is constantly updated to keep members aware of events as they come up. So check it frequently to be aware of events that might interest you.

## Recreational Pistol League Starts on September 9

The Monday Night Recreational Pistol League starts their 20-week season on Monday, September 9, at 7:00 pm on the indoor range. They shoot for 10 weeks and then take a break at the Christmas - New Year holiday. They resume in early January for another 10-week period and enjoy a "banquet" at the end of the season. After their 20-week season ends (some time in March) the league usually shoots metal silhouettes on the indoor range.

The league is loosely organized into teams which compete against each other over the season for bragging rights.

The course of fire includes 5 segments - all on regulation NRA targets. The first segment is two lines of slow fire (each line is 5 shots in 2 minutes); the second segment is two lines of timed-fire (each line is 5 shots in 20 seconds); the next segment is two lines of rapid fire (each line is 5 shots in 10 seconds). Segment 4 is 5 shots, reload/change magazines, 5 more shots, all in 45 seconds; and

segment 5 is 5 shots, reload/change magazines, 5 more shots all in 60 seconds - one-handed. You will need your favorite firearm, 50 rounds of ammunition (remember - on the indoor range, ammunition must have a muzzle velocity of 1200 feet per second or less), and eye and ear protection. Because of the time considerations and the cost of ammunition, a .22 caliber semi-automatic pistol is recommended. However, those with revolvers and speed loaders should have enough time to complete the course of fire.

The cost for the 20-week season is \$30 for members and \$40 for non-members. Shooters that can't commit to the entire 20-week season can pay on a per-night basis; \$3 per night for members and \$4 per night for non-members.

For questions or to sign up for the Monday Night League, please contact Steve Perry at [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com) or Steve Boehm at [CarrickSportsmenClub@gmail.com](mailto:CarrickSportsmenClub@gmail.com).

# Carrick Sportmen's Club Fundraiser

## Glad's Deli Hoagies



- THESE ARE WHOLE HOAGIES (Approximately 12" long)
- Orders and Money due at the Club by Sunday, September 22.  
Pickup at the Club Tuesday, October 1.
- Cheese, Lettuce, Tomatoes, and Onions are OPTIONAL.

To include these on your hoagie, Please check the options for each hoagie!

Club Member Name \_\_\_\_\_

Phone Number \_\_\_\_\_

3-Meat Italian @ \$12	Turkey and Cheese @ \$12	Ham and Cheese @ \$12	6-Meat Italian @ \$16
<input type="checkbox"/> Cheese <input type="checkbox"/> Tomatoes <input type="checkbox"/> Lettuce <input type="checkbox"/> Onions	<input type="checkbox"/> Cheese <input type="checkbox"/> Tomatoes <input type="checkbox"/> Lettuce <input type="checkbox"/> Onions	<input type="checkbox"/> Cheese <input type="checkbox"/> Tomatoes <input type="checkbox"/> Lettuce <input type="checkbox"/> Onions	<input type="checkbox"/> Cheese <input type="checkbox"/> Tomatoes <input type="checkbox"/> Lettuce <input type="checkbox"/> Onions
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TOTALS \_\_\_\_\_ x \$12 = \$ \_\_\_\_\_ x \$12 = \$ \_\_\_\_\_ x \$16 = \$ \_\_\_\_\_

Grand Total = \$ \_\_\_\_\_

# Junior Rifle Program Starting October 27

The Junior Rifle Program, which is for shooters age 12 to 80 (or older), will be starting on Sunday, October 27. There are two parts to the program - an introductory session and a practice session. The introductory session is a one-day course and will meet from 10:00 am to 5:00 pm Sunday, October 27. Participants will learn rifle safety and shooting techniques including handling, maintenance, target acquisition, and shooting.

The second part of the program is the practice session. After the introductory session, shooters will meet to shoot rifles, and improve their shooting skills under the direction of experienced instructors. These practice sessions are held on Wednesday eve-

nings at 7:00 pm, starting on November 6 and continue through the end of March. The shoot ends at 9:00 pm because Wednesdays are school nights for the juniors. The juniors are encouraged to bring their homework for times when they will be waiting to get into the range.

The total cost for the program is \$80 and includes the use of the rifle, eye and ear protection, and all ammunition. The fee can be paid in two separate installments. If you are interested in this program, please contact Chris Warden at [warden7@me.com](mailto:warden7@me.com).

**Note - shooters must complete the introductory course to move onto the practice session.**

## Rangemaster Waiting List

The names of members who wish to become rangemasters are on a waiting list; new members who express such a desire are added to the bottom of the list and move up as new rangemasters are approved. As rangemaster openings become available and a Rangemaster

Orientation Class is offered, members on the waiting list are contacted via e-mail or phone in the order in which they appear on the list. Recently, attempts to contact members for the class have been going unacknowledged and there is no way to tell if the particular member is still interested in becoming a rangemaster or not. In the past, the names on the waiting list have maintained their relative position on the waiting list. However, contacted members who do not respond will be moved to the bottom of the waiting list. If there is some reason you can not make the class, and you let us know, your name will not be moved, otherwise you will be put at the bottom of the list. It is just not fair to hold a spot on the list if you are not courteous enough to let us know if you're still interested.

**Please contact Steve Perry at 412-779-3409 or e-mail him at [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com) if you have been contacted for a class and have not responded.**

## Open Trap Shooting

The Club holds open trap shooting on Wednesdays from 6:00 pm to 9:00 pm and on Sundays from 1:00 pm to 4:00 pm. These shoots are open to all members and their guests.

The cost is \$ 5.00 per line and shotgun shells are \$10.00 per box (You can use your own shells, but the shot size can be no larger than 7-1/2. (A larger number denotes a smaller shot size.)

For questions on the Club's open trap shooting, please contact Joe DeFazio at [truck189engine277@gmail.com](mailto:truck189engine277@gmail.com). For individuals who would like to try the sport of trap shooting but do not have the necessary equipment, the Club will supply needed equipment at no addition charge (except for shotgun shells) and Joe DeFazio will instruct individuals on how to shoot trap. Participants can bring their own shotgun shells (shot no larger than 7-1/2) or shells can be purchased at the Club at a cost of \$10.00 per box.

## Hunter Safety Class

The Club is trying to schedule a Hunter Safety Class for the Fall. Because of a communications problem with the PA Game Commission, we were not able to schedule one for the Spring. We hope to be able to schedule one for the Fall - when we have a firm date, we will notify everyone.

## Classes

The Club is trying to schedule a Basic Pistol class. Our goal was to offer a Basic Pistol course this fall. Preparing and scheduling these classes depends on the availability of instructors and their competency in the new class information.

As soon as it is available, information, costs, scheduling, and qualifications for the class will be disseminated to all members via the newsletter, e-mail, and/or the web site.

## Club Rifle Team

The club is looking for members to join the Club Rifle Team which is part of the Pittsburgh and Suburban Rifle League this fall. The league shoots 3-position small-bore rifle. All matches are postal, i.e., each team shoots at their home range and the scores are tallied by a league scorekeeper. Adults and juniors shoot together on the same team with the top 5 scores for the night counting as the team score. Currently, they will be shooting on Sunday evenings starting at 5:00 pm They use .22LR bolt-action rifles with non-magnifying scopes (red-dots) or open sights. If you don't have a bolt-action rifle you can use one of the club's. The course of fire consists of 30 shots, 10 shots prone, 10 shots standing, and 10 shots kneeling, with no time limit.

The top 5 scores are used as the team's score for the match each week.

There will be about 8 teams participating from as far away as Akron and Erie. Practices will begin on Sunday, September 22 and matches will start in mid-October. The matches generally run through March with a couple of weeks break in December. Their schedule is included on Page 7. At the end of the year they have a banquet with an awards presentation.

If you think you might be interested in shooting with the team and participating in the league, or even if you'd just like to try it, please contact Steve Perry at [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com) or Tom Dietrich at [fishfndr@hotmail.com](mailto:fishfndr@hotmail.com).

## Membership

As of the August Directors meeting, the Club had 302 senior members, 11 junior members, and 23 associate members for a total of 336 members.

**Membership renewals will start in October!**

## New Members

- **July** - There were two new members join the Club in July. They were: **Gary Brenner and Matthew Madaras**
- **August** - There were no new members join the club in August.

## Safety Reminder

The use of empty chamber indicators (ECI's) on **ALL** ranges is required. This is a safety issue: ECI's are to be used by **ALL** shooters while using the club facilities.

It is the responsibility of every club member to make sure that all of the range rules are followed and that everything is secure and cleaned up before leaving the grounds. All of the ranges and shooting positions are on camera and also on video tape. Everything you do on a range can be reviewed. If the range rules are not followed violators will be contacted and will be made aware of the violations.

Per the range rules, only paper targets may be used on **ALL** RANGES. Members can not use any sort of objects as targets - only paper targets may be used.

If you need a copy of the Range Rules, please contact Steve Perry at [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com).

## Hyperlinks Should Be Active

The links referenced in the newsletter should be active in the PDF of the Newsletter. If you click on them you should be connected directly to the web page referenced or it will open an e-mail form already addressed to that e-mail address. If they are not working, please let Wayne Perry know at [parknews@comcast.net](mailto:parknews@comcast.net). Thanks!

## Metro Police Revolver League (MPRL)

The Club team has completed their 14-week outdoor season but have a few matches to make up. As of match 10 they were 4th out of 7 teams in .22 and 4th out of 5 teams in center fire. They are not doing well because there were times through the season when the team did not have enough shooters for a full team score and is suffering in the standings. They are asking any club member who would like to try this competition, to come out and give it a try. You will not hurt the team at all as only the four highest scores are submitted to the league for the competition, but you will be able to shoot as if you were a member of the team. They shoot both .22 and center fire pistols. You can shoot either or both courses of fire.

They are currently shooting outdoors on Thursday nights from 6:00 p.m. to dusk.

The team competes against teams from other clubs in the area, with each team shooting at their home range. Their scores are submitted to, and tallied by, the league scorekeeper. If you decide to join the league there is a minimal fee to join the league.

For the indoor season the league is combining our club and the Washington Sportsmen's club into one team because both teams are having trouble getting enough shooters out for the teams; it will be known as the Washington/Carrick Team.

## Background Checks Are Due Once Again

For instructors and members who are involved with the youth programs, we are required to have a state background check and clearance on file at the club. This can be done on line and, as a volunteer, there is no charge for the background check.

Click [here](#) to read the requirements for the clearances and click [here](#) for the forms to submit for your clearances; be sure to check the "Volunteer" box.



# PITTSBURGH & SUBURBAN RIFLE LEAGUE

## 2024 - 2025 SEASON SCHEDULE



<p><b>Round 1 - 10/9/24</b></p> <p>Irwin Clairton Akron Zips Allegheny Clymer</p>	<p><b>Round 7 - 11/20/24</b></p> <p>Murrysville Frazier-Simplex Allegheny Clymer Dormont-Mt. Leb</p>	<p><b>Round 13 - 1/29/25</b></p> <p>Clairton Irwin Dormont-Mt. Leb Clymer Murrysville</p>	<p><b>Round 19 - 3/12/25</b></p> <p>Clymer Clairton Green Valley 2 Allegheny Murrysville</p>
<p><b>Round 2 - 10/16/24</b></p> <p>Green Valley 2 Akron Zips Oil City Allegheny Frazier-Simplex</p>	<p><b>Round 8 - 12/11/24</b></p> <p>Akron Zips Carrick Oil City Dormont-Mt. Leb Irwin</p>	<p><b>Round 14 - 2/5/25</b></p> <p>Allegheny Murrysville Akron Zips Oil City Carrick</p>	<p><b>Round 20 - 3/19/25</b></p> <p>Akron Zips Irwin Clairton Dormont-Mt. Leb Allegheny</p>
<p><b>Round 3 - 10/23/24</b></p> <p>Green Valley 2 Clymer Dormont-Mt. Leb Clairton Frazier-Simplex</p>	<p><b>Round 9 - 12/18/24</b></p> <p>Green Valley 2 Carrick Frazier-Simplex Murrysville Oil City</p>	<p><b>Round 15 - 2/12/25</b></p> <p>Frazier-Simplex Oil City Clymer Clairton Green Valley 2</p>	<p><b>Round 21 - 3/26/25</b></p> <p>Murrysville Carrick Frazier-Simplex Irwin Allegheny</p>
<p><b>Round 4 - 10/30/24</b></p> <p>Irwin Akron Zips Carrick Allegheny Murrysville</p>	<p><b>Round 10 - 1/8/25</b></p> <p>Oil City Dormont-Mt. Leb Clymer Clairton Akron Zips</p>	<p><b>Round 16 - 2/19/25</b></p> <p>Akron Zips Murrysville Dormont-Mt. Leb Carrick Irwin</p>	<p><b>Round 22 - 4/2/25</b></p> <p>Oil City Frazier-Simplex Clymer Dormont-Mt. Leb Akron Zips</p>
<p><b>Round 5 - 11/6/24</b></p> <p>Clairton Allegheny Frazier-Simplex Green Valley 2 Clymer</p>	<p><b>Round 11 - 1/15/25</b></p> <p>Carrick Green Valley 2 Clairton Irwin Murrysville</p>	<p><b>Round 17 - 2/26/25</b></p> <p>Allegheny Frazier-Simplex Clymer Clairton Green Valley 2</p>	<p><b>Playoffs - Semi Finals - 4/9/25</b></p> <p>Fourth Seed Third Seed First Seed Second Seed</p>
<p><b>Round 6 - 11/13/24</b></p> <p>Carrick Oil City Dormont-Mt. Leb Murrysville Irwin</p>	<p><b>Round 12 - 1/22/25</b></p> <p>Oil City Dormont-Mt. Leb Carrick Frazier-Simplex Green Valley 2</p>	<p><b>Round 18 - 3/5/25</b></p> <p>Carrick Akron Zips Irwin Oil City Green Valley 2</p>	<p><b>League Championship - 4/16/25</b></p>
<p><b>Meetings</b></p> <p>Fall Spring</p>	<p><b>Open Dates</b></p> <p>Thanksgiving Deer Season</p>	<p><b>Open Dates</b></p> <p>Christmas New Years</p>	<p><b>Banquet</b></p> <p>12/25/2024 1/1/2025</p>

## Work Parties

Work Parties are held on the 3rd Saturday of each month to do maintenance and improvements around the Club. These work parties (Club volunteers) are a critical part of the Club's operation. Without constant maintenance and a concerted effort to improve the Club, members would find it more and more difficult to use the Club's facilities.

The Directors ask everyone who can to participate in these work parties. You don't have to be here all day, any time you can give to this effort is greatly appreciated by the Directors and highly valued to the Club. No special skills are required; there is always a lot of maintenance required just on the grounds in the form of trimming, cutting grass, and general clean-up.

The next work party is scheduled for September 21 from 8:00 am to 4:30 pm. Please come out and help maintain the club. Lunch is provided.

## July Work Party

There were 7 members who volunteered for the July 20 work party. They were: Joe DeBranski, Joe DeFazio, Scott Karman, Rob Low, Jeff Mihoces, Chris O'Kain, and Ray Schuerger. They built five new 25-yard target butts, replaced the indoor range backstops, general housekeeping and grounds-keeping.

## August Work Party

There were 6 members who volunteered for the August 17 work party. They were: Joe DeFazio, Scott Karman, Rob Low, Jeff Mihoces, Ray Schuerger, and Rich Wolk. They continued work on the soffit, installed new chicken wire on the 100-yard range target holders, and general grounds-keeping.

## CPR and AED Information

We are sharing information that may help you to one day save a life. Please review these free resources on CPR and AED use, as well as Stop the Bleed.

<https://www.aedcpr.com/cpr-aed-certification-training/>  
<https://www.stopthebleed.org/>

We hope that this will be informative to you, and that you never need to use this information. However, it is better to be informed, educated, and prepared than not.

## Facebook

Don't forget to check out the Club's Facebook page. We try to keep information on that page as current as possible. You can find it at [www.facebook.com/CarrickSportsmensClub/](http://www.facebook.com/CarrickSportsmensClub/).

## Buy CSC Branded Items

The Club has established a website where members can go to <https://tinyurl.com/m9d8jtwc> and buy various Carrick Sportsmen's Club items from Sweatshirts to T-shirts and Cups and Banners.

All you have to do is click on the provided link and you will be taken to the order form.

Details on the items, colors, costs, and shipping are explained on the site. Please check back frequently, as we will be

adding items periodically.

The Club will get a percentage of each sale. Click [here](#) to check out the Carrick Sportsmen's Club items!



## Reminder on Guest Fees

The directors are reminding members that there is a guest fee when you bring a friend to the Club to shoot (even if the guest is a family member). The guest fee (\$5) applies to everyone who is not a Club member; if the guest is not a member of the club (either a junior or associate member) then the member has to pay the guest fee for that person. That is the prime reason why the Club has the Associate and Junior memberships classes; if they are members, then you don't have to pay the \$5.00 guest fee when you bring your spouse, son, or daughter shooting with you.

# All Ranges Are Open and Operational !

## **SELL IT FAST**

## **IN THE CLASSIFIEDS!**

### Your Ad Could be Here!

e-mail it to

[parknews@comcast.net](mailto:parknews@comcast.net)



# *New Lottery Calendars Will Be Ready in October*

The Club's Lottery Calendar is sold twice a year (Spring and Fall) to help maintain the Club and keep our dues at the current level. It is based on the PA lottery 3-digit evening number. The current Summer Lottery Calendars are good through the end of October (they were for July - October and sold in the Spring). Many members put a great deal of energy into selling the Summer calendars and the Directors would like to thank everyone for all of their efforts in selling them.

The new Winter Lottery Calendars, which are good from January through April 2025, will be ready for members to pick-up in October. We will notify everyone via the newsletter and e-mail when they become available for pick-up. The Board is again asking each member to purchase, or sell, at least 3 calendars; if every member would do that, this calendar would be a sell-out. They are packaged in envelopes of 5 and 10 calendars.

The cost of each calendar is \$10 and each calendar contains one 3-digit number. The winning number is determined by the 3-digit evening PA Lottery number.

**They start on January 1, 2025 and will be in play every day through April, 2025.**

The calendars can be picked up at the Club anytime there is a meeting or an organized shoot, such as at our meetings, both membership, from 8 pm to 9:30 pm, and directors, from 7 pm to 9 pm; trap shooting events on Sundays from 1 pm to 4 pm and on Wednesdays from 6 pm to 9 pm (weather permitting); the Monday Night Recreational Pistol Shoot from 7 to 8:30 pm; the Junior Rifle program (beginning in November) on Wednesday evenings from 7 pm to 9 pm; and the Thursday MPRL team shoot from 6 pm to about 9 pm.

**The Winter Calendars make great stocking stuffers and are good for those last minute Christmas gifts.**

All tickets must be turned in to the Club or verification of sale must be made by e-mail by December 31, 2024. Members are urged to sell as many as they can because the Lottery Calendar is THE major fundraiser for the Club and has helped keep our dues at current levels. The calendar sale helps the club keep the yearly dues as low as possible and still manage to finance special projects, and do general maintenance.

Again the Board of Directors is asking EVERY Club member to buy/sell at least 3 calendars.

**Thanks for helping the club with this fundraiser.**

## Officers and Directors - 2024

### OFFICERS

Pres. - Steve Boehm - [CarrickSportsmen-Club@gmail.com](mailto:CarrickSportsmenClub@gmail.com)  
VP - Scott Karman - [karmancontracting@yahoo.com](mailto:karmancontracting@yahoo.com)  
Secretary. - John Papinchak - [j.r.papinchak@gmail.com](mailto:j.r.papinchak@gmail.com)  
Treas. - Roni Plappert - [plappert18@verizon.net](mailto:plappert18@verizon.net)  
Membership - Rob Low - [rmlow@verizon.net](mailto:rmlow@verizon.net)

### DIRECTORS

Joe DeFazio - [truck189engine277@gmail.com](mailto:truck189engine277@gmail.com)  
Denis Nill - [denisrn@verizon.net](mailto:denisrn@verizon.net)  
Jason Perry - [jperry450@gmail.com](mailto:jperry450@gmail.com)  
Steve Perry - [sdperry48@hotmail.com](mailto:sdperry48@hotmail.com)  
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## Access FOB Trouble?

*If you have trouble with your access FOB, call Rob Low at 412-651-6642 or send an e-mail to [RMLow@verizon.net](mailto:RMLow@verizon.net).*

Newsletter e-mail: [parknews@comcast.net](mailto:parknews@comcast.net) Web Page: [www.carricksportsmen.org](http://www.carricksportsmen.org)  
Club e-mail: [csc.1908@verizon.net](mailto:csc.1908@verizon.net) or [CarrickSportsmenClub@gmail.com](mailto:CarrickSportsmenClub@gmail.com)

# *Upper St. Clair Rifle Team Using Indoor Range Again*

The Upper St. Clair High School (USC) rifle team will once again be using our indoor ranges for practice and matches. As you may recall they lost their range at USC High School several years ago; this will be the 10th year that they will be using the Club as their home range. Over time, there have been no problems with the team's use of the ranges.

Their season starts in mid-November; however, the team likes to get a jump start on the season, they will start their practices at the beginning of November. This, in no way, should curtail members from using the indoor range if they wish during the days the team will be there for this extra practice. For these extra practice days, the team will only use the new range. The only disruption to members would be if someone happens to be on the old range when the kids come out of the new range.

Tom, their coach, and possibly two team members, might have to pass through the old range to the new one. That would be the only disruption except for a possible bathroom break every now and then.

Should they have to pass through the old range while anyone is there, they will have their eye and ear protection on, so there would be no need to stop your shooting. However, it would be the courteous thing to do if you stopped shooting till they passed through. **Remember, all shooters should stop shooting when they know the range door leading to the meeting room is going to be opened.**

When the USC Rifle team starts their season both indoor ranges will be exclusively for the team or teams engaged in the practice or competition. We will notify everyone about their schedule before their season starts and their schedule will be posted near the indoor range sign-in book, in the newsletter, and on the web site. During their season, which usually runs from mid-November through early

February, they typically use the range from 3:00 pm to 6:00 pm, three or four days a week.

They are not to be harassed by any members! If any member has a problem with this arrangement, please come to a membership meeting and express your concern. We trust that those of you who have to adjust your shooting schedule will understand and help us continue supporting the shooting sports at the high school level. Rifle competition teaches many things to those that are engaged in it: respect, responsibility for one's actions, discipline, and, more than anything else, safety in the handling of a firearm. They learn there is more to shooting than they see and hear on the news, movies, and video games. These high school students learn first hand that a rifle by itself will not and can not harm anyone. It is not the rifle that harms others; it is the deranged individuals that use it improperly.

As a club, we need to introduce more young people to the shooting sports so that they can show non-shooters by example that shooting is a safe sport and that firearms in themselves pose no threat to anyone. Because of the nature of the sport, these young men and ladies are taught to focus on safety, to have respect for life, and listen to those in authority. Safety is paramount when dealing with firearms particularly when teaching the fundamentals of life, the moral code that life is precious, and can be taken all too easily. To help accomplish this, we need educate all that we can.

*The Club is proud to be able to spare some range time for the youth of our communities.*

**THE DIRECTORS WISH ALL OF  
YOU A VERY HAPPY LABOR  
DAY HOLIDAY -  
ENJOY THE LONG WEEKEND!**